Case No. 00GV06654266

MS AMENDMENT **COMMISSIONER FOR PATENTS** P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

In re Application of:

ARNAUD ET AL

Serial No.:

09/886,966

Confirmation No.:

5030

Filed:

**JUNE 21, 2001** 

For.

PROCESS FOR REDUCING THE ELECTRICAL CONSUMPTION OF A TRANSMITTER/RECEIVER OF DIGITAL INFORMATION, IN PARTICULAR A

CELLULAR MOBILE TELEPHONE, AND CORRESPONDING

TRANSMITTER/RECEIVER

Sir:

Transmitted herewith is an amendment in the above-identified application.

Applicant qualifies as a small entity under 37 CFR § 1.27. []

[X] No additional fee is required.

The fee has been calculated as shown below:

FOR:	(Col. 1)  CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3)  PRESENT EXTRA	SMALL ENTITY		LARGE ENTITY		Ш
				RATE	FEE	RATE	FEE	
TOTAL CLAIMS		20	180	X 9	S	X 18	\$	
INDEPT CLAIMS		3		X 43	\$	X 86	\$	
				TOTAL ADD'L FEE		TOTAL ADD'L FEE	\$	

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For. IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

- Enclosed is our check in the amount of \$\_\_\_. The Commissioner is hereby authorized to charge o credit any discrepancies in fee amounts to Deposit Account No. 01-0484. [ ]
- The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484. [X]
- PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER REGAN [X]
- [X] Please associate this application with Customer No. 27975.

PATENT TRADEMARK OFFICE

July 22, 2004 DATE

MICHAEL W. TAYLOR REG. NO. 43,182

1.

2.

Amendment Transmittal

Amendment (Official Action of 4/22/04)

NO. 987

## **OFFICIAL**

## Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A. — INTELLECTUAL PROPERTY ATTORNEYS –

RECEIVED
CENTRAL FAX CENTER

UL 2 2 2004

255 South Orange Avenue • Suite 1401 • Orlando, FL 32801 Mail to: P.O. Box 3791 • Orlando, FL 32802-3791 tel: 407-841-2330 • fax: 407-841-2343 email: mtaylor@addmg.com OFFICIAL,

## FACSIMILE COVER SHEET

TO: _EXAMINER N. MAUNG (U.S. PATENT AND TRADEMARK OFFICE)								
CLIENT NUMBER:54266			Ш					
TELEPHONE:703-308-7745	FAX:	<u>703-872-93</u>	06					
FROM: MICHAEL W. TAYLOR, ESO.								
DATE: _July 22, 2004	_	-						
NUMBER OF PAGES (INCLUDING COVER SHEET): 19								
COMMENTS/INSTRUCTIONS:								
Re: U.S. Patent Application Serial No. 09/886,966								
Attached are the following documents:								

NOTE: The information in this facsimile transmission is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney-client communication and as such is privileged.

If the reader of this message is not the intended recipient named above, you are notified that you have received this document in error, and any review, dissemination, distribution or copying of this message is strictly prohibited.

If you have received this document in error, please notify this office immediately via telephone, and return the original message to the above address by mail. Thank you,

IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION, PLEASE CONTACT THE RECEPTIONIST IMMEDIATELY AT (407) 841-2330